



Air Force Sergeants Association 2018 Division 4 Convention Registration Packet



Attendee #1: Attending as (check one):

AFSA COMMAND CMSGT AIRMAN NOMINEE NCO NOMINEE

DIVISION: Office Held _____

CHAPTER: Office Held _____ Chief Delegate Delegate

NAME: _____ GRADE: _____ CHAPTER: _____

ADDRESS: _____ PHONE: _____

CITY/STATE: _____ ZIP: _____ EMAIL: _____

NICKNAME: _____ SIGNATURE: _____ DATE: _____

Check One ACTIVE DUTY AFRC ANG RETIRED VETERAN FAMILY MEMBER

Participating in Thursday Golf Event? YES NO

Any food Allergies? YES NO

List Allergies if answered YES _____

Attendee #2: Attending as (check one):

AFSA COMMAND CMSGT AIRMAN NOMINEE NCO NOMINEE

DIVISION: Office Held _____

CHAPTER: Office Held _____ Chief Delegate Delegate

NAME: _____ GRADE: _____ CHAPTER: _____

ADDRESS: _____ PHONE: _____

CITY/STATE: _____ ZIP: _____ EMAIL: _____

NICKNAME: _____ SIGNATURE: _____ DATE: _____

Check One ACTIVE DUTY AFRC ANG RETIRED VETERAN FAMILY MEMBER

Participating in Thursday Golf Event? YES NO

Any food Allergies? YES NO

List Allergies if answered YES _____

Convention Registration:

Early Bird (by 19 March 2018) - \$100.00 per attendee

After 19 March 2018 or On-Site - \$125.00 per attendee

Registration includes Icebreaker, Breakfast, Meetings, Hospitality Suite, President's Luncheon & Honor's Banquet.

Additional information covered on page 2.



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REGISTRATION

1. Early Bird Registration (NLT 19 March 2018)	# _____ \$100 per attendee	\$ _____
2. Registration after 19 March 2018	# _____ \$125 per attendee	\$ _____
3. Golf Tournament (Thursday 5 April @0900)	# _____ Players @ \$50 each	\$ _____
4. Golf Tournament Hole Sponsor	# _____ Holes sponsored @ \$100 each	\$ _____
5. Friends of AFSA, Name _____	# _____ @ \$5 or Contribution	\$ _____
6. Any Additional Names _____		
7. GRAND TOTAL		\$ _____

Friends of AFSA Donation: \$5 or more donation will have your name added to the convention magazine.

INDIVIDUAL EVENT REGISTRATION

This section is for individual attendance to events listed. Do not use this section if paying full convention registration.

1. Golf Tournament (Thursday 5 April @0900)	# _____ \$50 per player	\$ _____
2. Golf Tournament Hole Sponsor	# _____ \$100 per hole sponsored	\$ _____
3. Thursday Ice Breaker/Theme Night	# _____ \$40 before 19 Mar, \$45 after	\$ _____
4. Friday Opening Breakfast	# _____ \$30 before 19 Mar, \$35 after	\$ _____
5. Friday Presidents Luncheon	# _____ \$30 before 19 Mar, \$35 after	\$ _____
6. Saturday Honor's Banquet	# _____ \$60 before 19 Mar, \$65 after	\$ _____
7. Friends of AFSA, Name _____	# _____ @ \$5 or Contribution	\$ _____
8. Any Additional Names _____		
9. GRAND TOTAL		\$ _____



Complete forms electronically when possible. You can email completed forms to:

wenzelo40@suddenlink.net & debbyo40@suddenlink.net

Emailed forms will not be processed until payment is received.

Make check payable to: **AFSA Division 4 Convention Fund** and mail it (and registration if email is not an option) to:

AFSA Chapter 615
C/o Wenzel Oesterreich
PO Box 306
Bossier City, LA 71110

*NOTE: Please contact the Boomtown Casino 866-462-8696. Room rate is \$55.00/115.00, Single/Double. (Mention that you are with AFSA and give them this code **#S40418**) Room rate available through March 19, 2018*