



**AFSA Chapter 1075**  
P.O. Box 257 Randolph AFB, TX 78148

<http://www.afsa1075.org/>

11 August 2016

**Membership Meeting Minutes**

**AFSA Preamble**

With reverence for God and Country and being ever mindful of the glorious traditions of the United States Air Force, our duty to uphold and defend the Constitution of the United States of America, our responsibility to aid in maintaining superior aerospace defense for our beloved country, and desire to assist in obtaining the highest caliber of men and women for our Air Force, our interest in the welfare of persons who served and are serving in the Air Force, our devotion to our fellow airmen in fortune or distress, and our reverence for the memory of our departed airmen, we unite to further the aims and objectives of this Association.

**VICE PRESIDENT CALLED MEETING TO ORDER:**

1700 hrs

**INVOCATION:** Bryan J. Harder

**PLEDGE OF ALLEGIANCE:** Demetrius Smith

**AFSA PREAMBLE:** Fawn Strandness

**DETERMINE QUORUM:** Roy Ricks

**WELCOME TO DIGNITARIES:**

-AFSA CEO CMSgt (Ret) Frank, CMSgt (Ret) Paul Hulkan, CMSgt (Ret) Stan Staples, Division 4 Treasurer, CMSgt (Ret) John R. "Doc" McCauslin, and Mrs. Sharon Crissinger

**WELCOME TO GUESTS/NEW MEMBERS:**

-TSgt Brown welcomed new members and presented awards to (S)MSgt Kristin Thompson and MSgt Kerry Thompson as a token of our appreciation for all they contributed to Chapter 1075. She also introduced our very own AFSA CEO CMSgt (Ret) Frank to inform us on what's currently happening on Capitol Hill, the future of AFSA, and what's to come at the PAC.

**VICE PRESIDENT'S REMARKS:** Nicole Hicks – Not present.

**TREASURER'S REPORT:**

\$630.54 in checking

\$25,565.66 in savings

**CHIEF COMMENTS:** None present.

**COMMITTEE REPORTS:**

**Membership Committee: Trustee Fawn Strandness**

-Trustee Strandness passed out current Chapter 1075 membership statistics. Jul 1 – Aug 4 we have a total of 1 retained and 8 recruited. Upcoming membership activities include: Lunch Break to Educate 28 October 2016, SSgt Release information table, Newcomer's Orientation every other Monday at 0930, and working on planning an AFSA sponsored volleyball tournament on base. Once the dining facility reopens we will look at setting up a membership drive then.

**Legislative Committee: Trustee Jason Brown-Not present.**

Legislative week is scheduled for 10-14 Oct.

-AFSA CEO Frank briefed us on the Top Legislative items being discussed on Capitol Hill:

1. Pay Raise, House is pushing for 2.1% and the Senate continues to support 1.6%.

2. New Retirement System

3. Dual BAH cuts, Senate is proposing cuts and the House is not on board.

4. Repeal of the Former Spouse Protection Act

It's also looking like we'll be operating under Continuing Resolution in FY17 up to mid-Dec, possibly March 17<sup>th</sup>.

**Publicity/Communications Committee: Trustee James Burns-Not present.**

**Military/Civic Affairs: Trustee Demetrius Smith**

NTR

**Fundraising Committee: Trustee Barrett Magee**

-Need volunteers to work at Retama 3 Sep & 5 Nov.

**Family Affairs: Trustee Elizabeth Sewell**

-POW/MIA advertisements have been mailed out, handouts were also provided.

**Airmen Activities Coordinator: SrA Sean Murgó**

-In process of organizing an AFSA sponsored BBQ in the dorms for 13 Sep.

**Adopt-A-Highway: Mr. Bryan Harder**

Next date scheduled is 13 August 2016 at 0830. Please bring gloves and a friend. Directions: Location is on 1604, by the back gate. Meet at the Exxon Station on 1604 and Lower Seguin Road. Please show up a little early for a safety briefing. For information or questions on this project, please contact Bryan Harder

[bryan.harder@us.af.mil](mailto:bryan.harder@us.af.mil)

**OLD/ONGOING BUSINESS**

The PAC dates are 20-24 August, Taylor Hicks is our Saturday concert!

CMSgt (Ret) Stan Staples motioned to designate President Nichole Brown as our Chief Delegate at the PAC, CMSgt (Ret) John R. "Doc" McCauslin seconded. Also discussed how to vote as a Chapter and decided to vote as a majority based on delegate's decisions made at the PAC.

**NEW BUSINESS**

Let AFSA know your thoughts on how to improve the future of AFSA by visiting the AFSA HQ website

<http://www.hqafsa.org/>.

**MEMBERS PRESENT:**

- |                  |                       |                           |
|------------------|-----------------------|---------------------------|
| 1. Stan Staples  | 9. Kerry Thompson     | 18. Elizabeth Sewell      |
| 2. Edward Kassof | 10. Carol Hulgan      | 19. Robert Frank          |
| 3. Bryan Harder  | 11. Bonnie Cooper     | 20. Kristin Thompson      |
| 4. Barrett Magee | 12. Bruce Winter      | 21. Doc McCauslin         |
| 5. Sean Murgó    | 13. Linda Winter      | 22. Janna Rawls           |
| 6. Nichole Brown | 14. Cassandra Adams   | 23. Edward "Speedy" James |
| 7. Paul Hulgan   | 15. Kelly Herndon     | 24. Steve Szeszko         |
| 8. Roy Ricks     | 16. Sharon Crissinger |                           |
|                  | 17. Fawn Strandness   |                           |

MEETING ADJOURNED: 1838

Chief (Ret) Hulgán motioned to adjourn the meeting and CMSgt (Ret) John R. “Doc” McCauslin seconded.  
Next meeting scheduled for 1700 hours on 8 Sep/Chapel Annex.

Approved/~~Disapproved~~

//SIGNED//

NICHOLE BROWN, TSgt  
President, AFSA Chapter 1075

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FAWN R. STRANDNESS, SSgt  
Membership Trustee, AFSA Chapter 1075